

THE WHOLE TRUTH

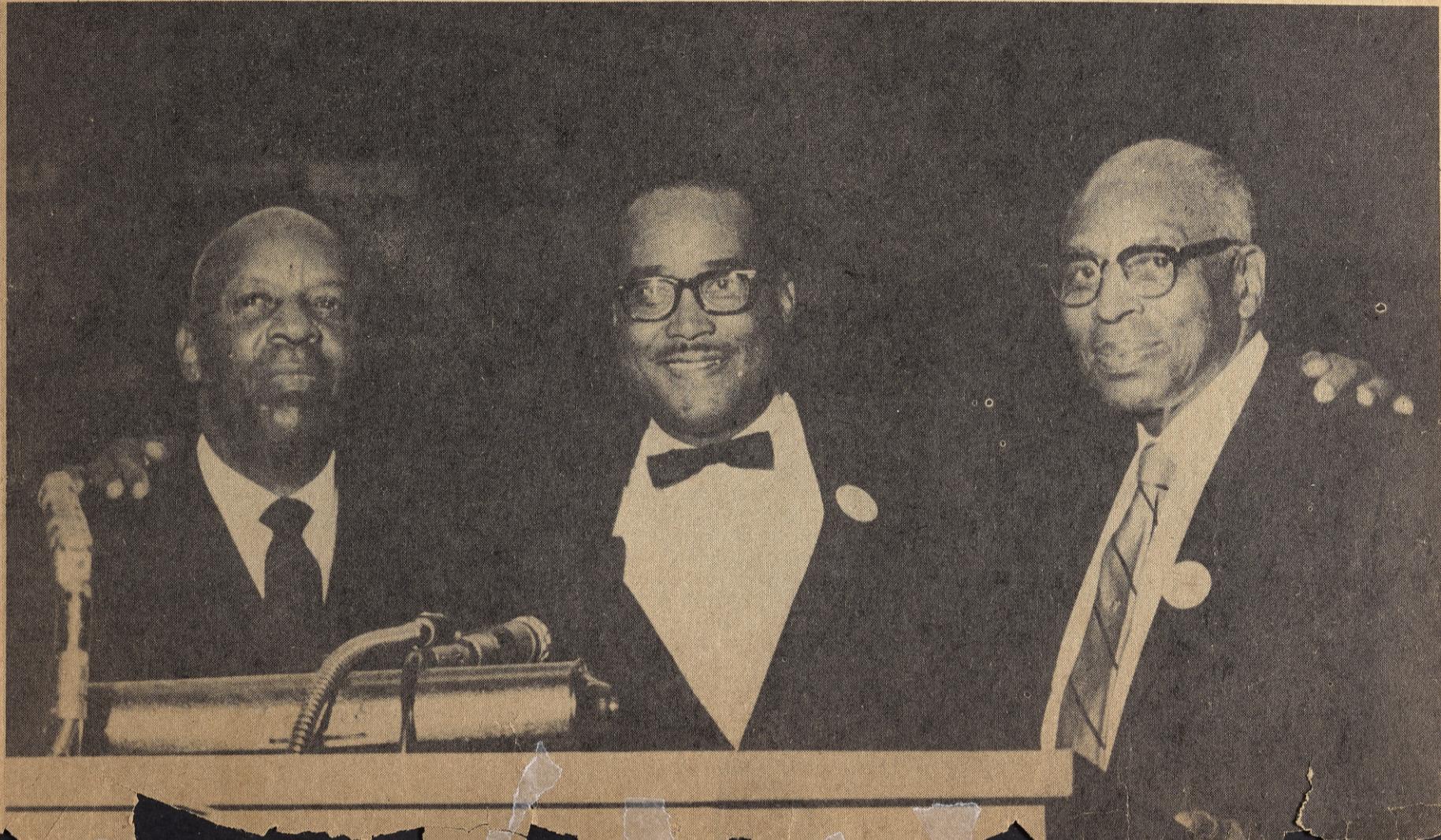
"The law of truth was in his mouth and iniquity was not found in his mouth."—Mal. 2:6. "Ye shall know the truth and the truth shall make you free."—John 8:32.

VOLUME III NUMBER II

MEMPHIS, TENNESSEE

FEBRUARY, 1969

THE VOICE OF THE PRESIDING BISHOP OF THE CHURCH OF GOD IN CHRIST, NATIONAL AND INTERNATIONAL



OF GOD IN CHRIST
GANIC

Presiding Bishop, J. O. PATTERSON, (center) — 1st Asst., BISHOP J. S. BAILEY, (right) — 2nd Asst., BISHOP S. M. CROUCH, (left).

To all of the wonderful parishioners of the Church of God in Christ, I know no meaningful and heartfelt salvation than the holy writ that is the theme of my life: "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

It is obvious that God would have us prosper financially, physically and spiritually. My heart is longing for a worldwide **HOLY GHOST** revival that will set our souls on hallowed fire and rekindle the flame of love. I am also praying that God's healing power would pervade our church as in former years when crutches, canes and braces hung around the walls of our churches, attesting to the healing power of God. Lord bring back those days when the sick were healed by sleeping with the Whole Truth paper under our pillows. Finally, Lord hasten the day when souls will have grown beyond the realm of Lordship and to the maturity where we will understand "He who would be greatest among you let him become servant of all."

May God bless the general board you gave to review, suggest and approve the vision and program of the

presiding Bishop. I thank God for you having made available two assistants to help implement the program of the presiding Bishop, the same having been approved by the general board and for the General Assembly.

I would have each and every Bishop know that I love you and know how to respect you in your office. Please be assured that I shall never do anything to infringe upon the dignity of your office but will be at your service to do anything I can to be helpful whenever I am called upon.

Pastors and Elders the latch string to the door of my office is on the outside as usual. Come in anytime you choose. We all are **ONE** in Christ; the same applies to our General Supervisor of Women, State Mothers and Missionaries and all of God's children.

The financial program that has already been approved by the general board and presented to the board of Bishops for their approval and will be presented to the general assembly for its approval in April, is designed to liquidate all of our delinquent financial obligations and make our great church financially

independent. I yet plan to give you an itemized account of all the church's finance from each and every department as well as the general church.

In compliance with the laws of our general assembly which forbids me as presiding Bishop from holding other national offices and pastoring more than one church, I have resigned as manager of our Publishing House, Bishop D. A. Burton is the acting general secretary and I will formally resign in April. I also have appointed a pastor to the Temple Church formerly pastored by me and the late Bishop C. H. Mason. You may rest assured that I believe in **LAW** and **ORDER** and will never exercise any authority unauthorized. As a matter of fact, my regime will not be one of authority but of love and kindness.

Please pray for me.

I am yours in Christ,
J. O. PATTERSON
Presiding Bishop,
Church of God in Christ



BROTHER HUEGHA TERRY
appointed Manager of the
PUBLISHING HOUSE

Brother Terry is from a family of 11 children: 7 boys and 4 girls. A native Memphian and son of the late Deacon John Terry and Mrs. Lillian Patterson, both were members of the Church of God in Christ. Brother Terry's father was a deacon at the Mother Church, Georgia and Lauderdale Sts. He served under the late Bishop C. H. Mason. Brother Terry is following in the foot-

steps of his father. He is a deacon at Pentecostal Temple, pastored by Bishop J. O. Patterson. He has worked in the church except for the 10½ years period he was in the United States Armed Forces. He is married to a lovely young lady and is the father of three fine children: two daughters and one son; all members of Pentecostal Temple.

His prayer is that God will give him wisdom and guide him to give better service in the years to come. He is grateful to all for his having been appointed Manager of the Church of God in Christ Publishing House. Thanks to our customers for making this possible and we are asking you to continue to patronize us, and those of you who have not ordered, start NOW.

SOUTH AFRICA

Elder Ithiel Clemons of Brooklyn, New York recently received his visa for South Africa and is now in that part of God's Vineyard ministering to ten thousand (10,000) daily. He writes that the revival there is so reminiscent of the early days of this Church of God in Christ.

THE WHOLE TRUTH

A monthly periodical, published by the Church of God in Christ, for the purpose of spreading the Whole Gospel Truth.

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**ELDER G. D. MOORE****"THE PASTOR'S VIEW POINT"**

As we embark upon another year of sail with "Ship C.O.G.I.C." adventuring upon the rugged sea of time, with minds and hearts for continued peace and progress, we all can truly take a retrospective view of both progress, and failures of which we should be true in the sight of God, to our fellowmen and ourselves as we share the same equally.

The true and sure God-given basis for our voyage of smooth sailing to a successful future is related in Heb. 12:1b (Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,) The general consus of both minister and layman since our first use of democratic principles as set forth in our past General Assembly clearly indicate the importance and

The following quotation from the philosophy of "Pascal" (The multitude which does not reduce itself to unity is confusion; the unity which does not depend upon the multitude, is tyranny). "David" Ps. 133: 1 "Behold, how good and how pleasant it is for brethren to dwell together in unity."

As pastors and ministers look forward to perpetuation of "Pastors and Ministers Fellowship", let us keep in mind heart the Golden Rule "As ye would that men should do to you, do ye even so to them."

We have some great leaders that make up our General Board. We have some great Bishops that head our states. We have some great pastors that if united, can support our great leaders as they pilot our great church over its rugged sea...

Finally, and of utmost importance, we have a vote... May the Lord bless our Leaders, Pastors, and Laymen...and especially our fine women department with a happy and prosperous New Year.

GOD AND "THE MIX"

The first president of Columbia University in New York City declared, "The chief thing that is aimed at in this college is to teach and engage the children to know God and Jesus Christ and to love and serve Him in all sobriety, Godliness, and righteousness of life."

Of the 109 colleges established in colonial America, 106 were begun by religious denominations. This world of

ours has a great and grievous need for excellence in science, in politics, in economics, but it must have more than excellence in religion. Its religion must be each person's most prized attainment.

Robert A. Millikan, Nobel prizewinner in physics, once described the responsibilities of science and religion: "The purpose of science," he said, "is to develop, without prejudice or preconception of any kind, a knowledge of the facts, the laws, and the processes of nature. The even more important task of religion, on the other hand, is to develop a conscience, the ideals, and the aspirations of mankind."

It is how man deals with God and how God deals with man on a personal basis that determines the course of human events. That is especially true in our nation where God is the first foundation stone of our life together.

Things move rapidly in this season of human development. Change has become the watchword in most lives. It is very human for first one, then another, then a group of people to conjure up new inspirations from human behavior and launch them out to the people without ever going to the laboratory. We are befooled today by hordes of people who try new philosophies without their being tested.

Experiments in propelling the church into the midst of social controversy and revolution have ripped and torn at the spiritual faith of millions of our people. Proven of material and earthly gospel rooted first in man's material needs and only incidentally in man's spiritual needs are rampant in the land.

Certainly God anticipates that His disciples and servants shall cope with expanding technology and increasing scientific discoveries. Certainly there must be changes made in how we apply the rules of God and the laws of God to our daily lives. But please note we do not change God's laws and rules—we simply change the way they are applied to the expanding and exploding world of mankind.

It is neither Godly nor honest to suggest that all ministers, theologians, and professors, who call upon the church to settle and resolve the problems of man's material needs, racial prejudices, and hatreds are somehow guilty of heresy or have forgotten God. Some of the most profoundly dedicated disciples of the heavenly Father believe earnestly that the church and many who lay claim to salvation through God are derelict in their duty to people in need. I do not see how any honest person can reject that thesis. It is transparently true that many of us who are dedicated to God's work in this world are even now neglecting our personal and individual responsibilities to humanity.

There is, however, a vast difference between individual devotion to God's word translated into personal acts of charity and love and in organizing bodies of the faithful, sinners, and criminals in political pursuit of material goals.

Second Peter 2:1-2 reads:

But there were false prophets also among the people, even as there shall be false teachers among you, who privately shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

In these recent times we have been treated to a host of tortured interpretations of man's relations to God and man's relations to man. Primacy has been given in pulpit after pulpit, in lesson after lesson, and in speech after speech to proclamations that the state will provide peace of mind and security rather than that "God will provide all spiritual needs."

Religious leaders, publishers, and teachers proclaim that happiness is doing what society suggests rather than happiness is doing what God expects. They seem to be saying that success means forcing the world to provide for man rather than that success means doing more for the world than the world does for you.

Great books have been written, films have been made, lectures have been presented, and lessons have been taught in attempts to prove that peace is merely the absence of conflict in life. God's program for man clearly indicates peace is...

cope with man's conflicts, Peace embraces the inner human spirit and thought. It embraces the relations between man and man. It encompasses the contact of man with God. And peace motivates the eternal struggle of Godly people to find avenues that will avoid war while preserving faithfully God's kingdom on earth.

Nothing is to be gained by embittered debates between proponents of the social gospel and defenders of the gospel unless there is charity and love in the heart of the debater. It ought to be clear to any thinking person that God deals firmly with what Peter and others have called false prophets and false-teachers. Americans of religious nature can readily agree about the more radical preachments of those who try to use our religious lines of contact to preach hatred and bitterness among all men. We can reckon that tyrants, anarchists, totalitarians, and dictators who deny God have no real place in the religious life of our people.

But even short of these extremes evangelists of bitterness, many churchmen have been so deeply committed to social activism that they have omitted or forgotten the spiritual requirements of the soul of man.

Today we see some signs of recognition that God has been too much omitted, that worship has been too much neglected, that prayer has been too little recommended, and that conversion or salvation has been too much downgraded. Thus, many of those who have called for militant and even violent

measures to be used to force American church people into racial and social conflicts are facing stunning defeats.

There is meager evidence that many of our more liberal church people are awakening to reality.

They should have always known that men come to church and look to churchmen and look to God for the bread of life. There is a growing resistance to the constancy of hearing from the pulpit little more than ethical pronouncements, historical analogies, political analyses—in other words, they come for bread and are given stone.

Many social activists are learning that nonchurch people are hungry for more than just the bread. Amid all the showmanship and swinging theology that has caused such excitement there is little or no attention given to the eternal itself.

With this meager awakening, I can already see the beginning of "the mix." Now comes a growing period of time in the history of religion in this country when the rockin', sockin', rollin', and futurist prophets of permissiveness will seek to borrow just enough of the traditional spiritual dignity to satisfy the minimum requirements of the unawary.

The first major step in this direction may come from Princeton Theological Seminary where this fall a course on "Models of Piety" was introduced for the first time. A theologian connected with this new course said: "We're not trying to make pure saints or pure social engineers either. We want ministers to be unafraid to be secular and unashamed to be religious."

There you have "the mix." Those ministers who have long been more secular than religious will now be advised to balance the secular and the religious a little more tastefully.

Whatever happened to the notion that God's chosen men and women had turned their backs upon the so-called "secular world" to devote every ounce of their spirit and body to God's work among men? Every disciple of God, and especially every minister of God, must be human and understandable. They must know of the attractions and dangers of the world. They must be aware of the needs of men within the world. But the question has to come, "Is not God the best possible source for guidance and inspiration to the needs of people?" When any disciple of God surrenders his or her life to His keeping, then God's priorities reveal themselves in startling clarity.

When God and His church served as the conscience, the inspiration, and the challenge to our people, practical, personal, and private charity was vastly more abundant than it is today.

When the pulpit in the corporate church gives primacy to social ills and only secondary attention to spiritual failures, religion is in trouble.

The Bible is rampant with instructions from God, Christ, continued on page 3

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There are more things that are wrought by prayer than anything else in the world.

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Church of God in Christ
Prayer Request
P. O. Box 26336 Lee Station
Memphis, Tennessee 38126

"We love Him because He first loved us"
I JOHN 4:19.


TESTIMONIES FROM EVANGELIST BURN'S MIRACULOUS TIMES MAGAZINE

I thank you for praying for me. I had been suffering with high blood pressure and a nervous condition for a long time and after you sent me the prayer cloth the Lord healed me. Thank God.

Mother E. L. Morgan, 410 Reddick St. Homerville, Ga.

I thank you for praying for me and my child. My child could not hold her head up. But after I used the prayer cloth you sent me, the Lord healed my child. I thank God for you.

Mrs. Q. M. Robinson, Lake-
land, Ga.

I thank you for praying for me when you were in a revival. I was suffering with pains around my heart and swelling in my ankles. After you prayed for me the Lord healed me. I thank you for your prayers and may God bless and keep you.

Mother W. Murray, 1518 N. Senate Ave. Indianapolis, Ind.

I thank God for healing and blessing me through your prayers, after being in an automobile accident. I ate some fish and swallowed a bone and I was rushed to the hospital and the doctors could not do me any good.

They tried to get the bone out of my throat; and they told me to come back the next day. I had one of your magazines in my possession and put it under my pillow by Faith and the next morning, I awakened and the Lord had taken the bone out of my throat! The bone was cross ways in my throat, but I am healed! May God bless and keep you.

Yours in Christ, Sis., Ethel Hopkins, 1142 N. Tremont St. Indianapolis, Ind.

I wrote to you for prayer and you sent me a prayer cloth, and the Lord healed me. I washed my hair for the first time since Christmas. I could not do that before you sent me the prayer cloth. Thank God for you.

Mrs. V. B. Johnson, Bearden, Ark.

You can order one of Evangelist Burns' Recordings of "One More River To Cross", \$1.00. Evangelist Burns is broadcasting each Sunday Morning over radio station W.E.R.X. 1530 on your radio dial. Send all donations and prayer requests to Evangelist A. Burns 2960 N. 6th St. Milwaukee, Wis. 53212. Read Evangelist Burns' Miraculous Times Magazine subscribe to it for only \$2.00 per year.

I thank you for praying for me when you were down here in

Mississippi. The doctors removed my ear drum and one night in the meeting you said, the Lord shows me that someone's hearing has been impaired, and I came up and now I can hear out of the side the doctors said I would never be able to hear out of. Thank God for healing me.

Mrs. D.G.C. Mississippi.

I thank you for praying for me. I was suffering with chest pains and hurtings in my body. You sent me the prayer cloth and I did as you told me to do and the Lord healed me. Thank you for your prayers.

Sis. C.M. Hemphill, Phoenix Arizona.

I thank you for praying for me. I was suffering with high blood pressure and my nerves. I wrote to you for prayer and you sent me a prayer cloth and the Lord healed me. Thank you for your prayers. I am doing fine now.

Mo. E.L. Morgan, 410 Reddick St. Homerville, Ga.

I wrote to you for prayer for my little girl. She could not hold her head up. You sent me a prayer cloth and I did as you instructed me, God worked and now my child is healed!! May God bless you wherever you go. Thank you for your prayers. The Lord blessed me also.

Mrs. Q.M. Robinson, Lake-
land, Ga.

I was in your meeting here in Mississippi and you told me about my stomach condition and you have never seen me before; How did you know of my condition? And after you prayed for me God instantly healed me. Thank you, The Lord shows me many things that the people are suffering with, Evangelist Burns.

Mrs. S. C. V.

Subscribe to Evang Bum's Miraculous Times Magazine for only \$2.00 per year. Write to him at 2960 N. 6th St. Milwaukee, Wisc. 53212. Evangelist Burns is broadcasting over Radio Station W.E.R.X. 1530 on your Radio dial in Wyoming, Michigan. Time: 9:15 A.M.

"WHY CARRY SUCH A LOAD?"

Why carry such a load?
Christ came and here He abode.

Christ also died
That we may be accepted and not be denied.

Don't say I have got to have fun,
Put on your traveling shoes and run.

Be concerned about yourself,
Don't hear the word and act like you're deaf.

Christ is always pleading
That you may begin seeing.

So, put down this load of sin
And make Jesus Christ your friend.

Remember this: Death does not always come because of one's age or health.

May God bless you,
Sis. Bobbie Jackson
Age 15



**ELDER EMERY ALEXANDER
in Pearl Harbor, Hawaii ---**

TESTIMONIES

For five long years I suffered with arthritis. I heard about Elder Emery Alexander and he prayed the prayer of faith for me and the Lord healed me. I have no more pains, thank God.

Mrs. Sallie Tucker

I came to Houston, Texas in the month of June, 1968. I tried for employment throughout the city and after five months, I had no job. I planned to leave the city and a friend called Elder Emery and he prayed for me and in four and a half days the Lord blessed me with a job.

I was stricken with a stroke and could not walk. Elder Alexander came to my house and prayed for me and the Lord healed me. I can walk again. God bless Elder Alexander.

Mrs. Edna Jacobo.

Elder Emery Alexander contributes and solicits for the less fortunate in H. Matamoros, Tamps, Mexico City, Cuautla and other places. If anyone has anything to donate, please send to the Scott Street Church of God in Christ, Houston, Texas. My address is: 2615 Scott Street Houston, Texas 77004.

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"GOD AND 'THE MIX'"

the prophets, and the disciples to all who would truly cling to the eternal verities of heaven to lay aside earthly things and give first consideration to immortal and eternal things. No man is truly connected with God if he is not impelled to bring counsel, relief, aid, prayers, and personal involvement to those who are truly destitute or distraught. We seem to have passed through a season when too many Americans have been persuaded to believe that

material poverty is our only major problem. We seem to have forgotten that spiritual poverty is never geared to income, social status, or standard of living. There is spiritual poverty in some of the richest lives in the land, and there is spiritual abundance in some of the poorest lives in the land.

There is no room for complacency or "standstillness" in these changing times. God

of loving God sincerely and of being excellent followers. Let us keep it. Those of you who comprise Mother Bailey's advisory board, I'm sure, will stand hard by ready and willing to contribute your best thinking to make the department constructive, ingenious, far reaching, and productive. All wise state mothers continue to encourage the younger generation, not only by instruction, but by actually letting them do some definite work which will develop their incentive and motivate them to greater action in our local churches as well as at higher levels.

**THE WOMAN'S VIEWPOINT
BY: Dr. M. McGregor Jones**

Those of us who love the Church of God in Christ so very sincerely, were able to breathe freely for the first time in five years after the wonderful meeting last November. We have taken on new life and we are ready to get a new, vigorous start from here. I believe that all of us have to admit that the election was a fair and impartial one. The election resulted in a wonderful combination. President J. O. Patterson is young, progressive, and aggressive enough to placate the agitations of our restless youth. Our first vice President, Bishop J. S. Bailey and Second Vice President, Bishop Samuel Crouch, have just the right weight and consecration to give the right balance along with a well coordinated group of men who will work together as one team to lead our church to greater victories.

Now comes the time for us to unite our efforts and blend our talents to make the work of our National Mother more effective and more constructive in the scheme of things. We women have the reputation

We should constantly keep in mind the saying that "The hand that rocks the cradle rules the world." We have within our grasp, noble men and women who only need the proper guidance! No man wishes to be tagged to his little baby boy. He is ours until he can go for himself. They are ours to train, we have the privilege to make them what we want them to be during the formative years of their lives when their minds are plastic and can be directed in the righteous paths of God. May God help us to face this great responsibility! We must organize training centers for expectant mothers as well as be more inclusive in our programs. Have you any idea of what the youngsters are thinking? Do you know what is their reaction to the present day trends? Have you given them an opportunity to share in your planning for them?

No matter how far out they may seem to you, list their viewpoints enough to discuss them and be wise enough to hold them by love, sympathy, and tolerance. We have a big task, but God can give us victory.

neither you nor I have had much to do, perhaps, with great institutions, God's people ought to remember the vast generosities of Americans with real love in their hearts.

Look about you, wherever you are. Look at the parks, the schools, the colleges, the universities, the hospitals, the museums, the laboratories, the monuments, the thousands of firms that provide the millions of jobs, and look at the pay checks, the houses, the cars, and the comforts that have come from many of those so often heartlessly denounced as "rich people."

Literally billions of private dollars have been given by Americans of means to increase and improve the lot and the welfare of their fellow citizens. I have not even mentioned the churches, the temples, and the cathedrals. There isn't a great church in the land whose marble, concrete, steel, and beautiful tapestries were not an act of love on the part of many who were willing to share what they had gained with others.

The steward of God's bounty who uses his earthly gains for the betterment of mankind needs no defense, but he does deserve to be better identified than is often done in these days.

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NEWS OF CHURCHES

SAGINAW, MICHIGAN

God has not—God does not—and God will not take second place in our life.

The saints of Williams Temple Church of God in Christ send greetings to all of God's people everywhere as we press toward the mark of the high calling in Christ Jesus. Under the leadership of our pastor, Elder H. J. Williams, we are making great strides in the Lord as our pastor continues to bring us such dynamic messages. His lovely wife is instrumental to both old and young and especially to the C.O.G.I.C. Youth.

Sunday, December 15, 1968 at 8:00 P.M., as we were having Youth Night services under the leadership of our newly elected chairman, Bro. Carl Maple, the Lord came in and took over the services in a miraculous way and getting the entire congregation's attention. In the midst of the program one of the young girls in the choir screamed out, stating her heart was burning. She fell out as one dead and became cold. They picked the girl up and laid her on the bench and the pastor's wife laid the girl's head in her lap. Then the pastor and all of the people began to pray. Prayer was offered approximately one half-hour before results came. This was quite an experience. Her brother was crying and her sister was screaming and there was hardly a dry eye left in the church. Her parents were sent for. When the young

girl testified that she felt that she had died. Our pastor told her yes, but God had been merciful and, brought her back to life and that she nor any of the other young people in the choir must not play with God. He said this was a warning to all. This had been the third time in our midst the Lord had gained out attention on this wise. The program was ended, the pastor prayed again, and everybody was giving God thanks. We were told not to talk. We obeyed. There was a solemn atmosphere as we left God's house to go home. God had our undivided attention.

Miss. Rosie Ferrell, reporter

BUNNELL, FLORIDA

"Truly, God is good to Israel." Psalm 73:1.

We are thanking God for blessing us to progress under the leadership of our pastor, Elder J. A. Pompey. Our Ushers' Anniversary was a success and we enjoyed a glorious time in the Lord. We were financially blessed to help send our pastor to Memphis in November. We thank God for his safe trip and return. Pray for our continued success in the Lord.

BUNNELL, FLORIDA

Holy greetings in the name of our Lord and Saviour, Jesus Christ. We thank God for His many blessings in 1968 under the leadership of our pastor, Elder J. A. Pompey. Our Choir Anniversary was a success. We thank God for each choir which came to help make our anniversary a success. We are pressing on to victory in Him.

Sis. Fannie McPrim, reporter



SIS. M. HAMPTON

EL DORADO, ARKANSAS

"God is not unrighteous to forget your work and labour of love." Heb. 6:10.

The pastor and members of the Sunlight Church of God in Christ are praising God for His wonderful blessings throughout the year 1968. Our project, "Queen of the Month" was successful in 1968 and we look forward to success in 1969. Sister Maatee Hampton was queen in December. Recently, we were in a great pentecostal revival conducted by Missionary McKinney of Little Rock, Arkansas. Souls were saved and backsliders reclaimed. May God bless our pastor, Elder L. C. Cook, to do a greater work in 1969. Pray for us.

Sis. A. I. reporter
ANNISTON, ALABAMA

Holy greetings to the saints everywhere. We are grateful to the Lord for His many blessings to us. We were blessed through our church mother and president of the Y.P.W.W. to send our pastor to Memphis in November. Our success was beyond our expectations. Our pastor, Elder S. Skanes, is District superintendent and State Sunday School superintendent, Alabama #2. Please pray for us.

Sister E. Roden, reporter

ECORSE, MICHIGAN

"Blessed is everyone that feareth the Lord: that walketh in His ways." Psalms 128:1.

The pastor and members of the Fellowship Church of God in Christ bear you greetings in the name of Jesus for the year 1969. We are yet reporting victory over sin through the precious blood of our Lord Jesus. We thank God for the souls saved through the preaching of the gospel by our pastor, Elder Elum, the sick was healed also and we are looking for the Lord to do greater things for us in this year. We ask the saints to pray for us.

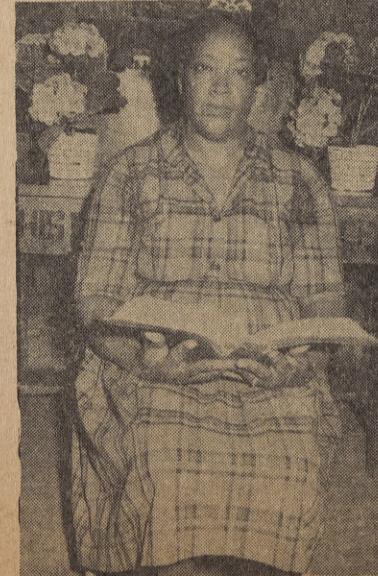
Sis. V. Squires, reporter

JACKSONVILLE, FLORIDA

We, the saints of the #4 Church of God in Christ are progressing under the leadership of Elder W. F. Faust. His lovely wife, Sister Celestine Faust and the members work together in peace and love with him for

the upbuilding of the church. Upon his return from the National Convocation in Memphis, Elder Faust was appointed District Superintendent by our new Bishop, Bishop J. E. Williams. Others attending the Convocation were: Mr. & Mrs. George Levy and son David, Mrs. E. Jackson and son Clifton and Sister Nettie Durham, Sunshine Band leader. David and Clifton were on program on Sunshine Band Day. Clifton recited the 100th Psalm and David sang, "How Great Thou Art." Each one enjoyed the meeting and testified that this was the greatest meeting they have attended. We are now preparing for our Christmas program. Pray for us.

Sister N. Durham, reporter



EL DORADO, ARKANSAS

Holy greetings to the saints everywhere. The members of the Sunlight Church of God in Christ are yet praising God for His many blessings. We were blessed the month of November in our Queen for the Month project. Sister Emma Green was queen. Elder L. C. Cook is our pastor. Pray for us

SAN FRANCISCO, CALIF.

"Put on the whole armor of God that ye may be able to withstand the wiles of the devil." Ephesians 6:11.

Greetings to the saints everywhere from the pastor, Elder B. L. Tolliver, and members of the Prayer Chapel Church of God in Christ. Our souls are on fire for the Lord and we are enjoying and rejoicing in the God of our salvation. We are grateful for the sweet fellowship with the saints at the Sweet Home Church of God in Christ, under the leadership of Elder Macklin in the "Get Acquainted" service. The program was rendered by Sister Grant. Mother Toliver and Sister Tartt were the principal speakers. The subject was, "Put On The Whole Armor of God." Pray for us.

Sis. D. A. Lindsay, reporter

JACKSON, MISSISSIPPI

Greetings to the saints everywhere. The pastor and members of the Liberal Trinity Church of God in Christ were blessed to observe Homecoming Service with many former members attending. Each night the service was spirit-filled. Superintendent D. R. Curry and Elder Marcus Butler conducted the service. Our

Homecoming Victory dinner was held at one of Jackson's most beautiful hotels. It was an enjoyable occasion. Through a vision given by the Lord to Elder Butler, our church has been cleared of all indebtedness and we are now working toward beautifying the church auditorium. Pray for our continued success in the upbuilding of God's kingdom.

Sis. F. Chatman, reporter



SIS. AZELEA JOHNSON

GLOSTER, MISSISSIPPI

The Lord is doing great things for us whereof we are glad. We praise Him for His wonderful healing power. Our State Y. P. W. W. chairlady of Southern Mississippi, Sister Azalea Johnson, was stricken with a stroke, June 9, 1968. She could not move her left side nor say one word, but today, January 8, 1969, she can talk and walk and has faith that she will use her arm again. God has truly blessed her. We are yet holding on in prayer for her. Sister Johnson is a city school teacher and a great church worker. Our youth revival was a great success. The Purity Group and Sunshine Band were in charge. Two claimed the baptism of the Holy Ghost. Mother Buchanan has done a great work with our young people. We praise God for our leaders. Our state Bishop, Bishop Davis and his darling wife are great workers. He is a leader with a vision from God and it keeps us alive. Pray for us.

Bishop Theo Davis, pastor
Sis. W. Bell Woodard, reporter

JACKSONVILLE, FLORIDA

The Pastor, Elder W. F. Faust, and members of the Church of God in Christ No. 4, greet you in the precious name of Jesus. We praise God for His wonderful blessings in 1968. The year closed with a revival conducted by Missionary Essie Mae Jones. Missionary Ella Watson worked diligently to spread real Christmas cheer to many. Our Sunshine Band is progressing greatly under the leadership of Sister Nettie Durham and co-workers. We were blessed to spread Christmas cheer to the British Honduras through the efforts of Sister Viola Hall and members of the Sewing Circle. We ask the saints to join us in prayer for the safe return of our brother Coleman Watson who is in Viet Nam. Pray for each of us.

Sis. Blanche Moore, reporter



SISTER DAISY HOWELL

An active member of the Lane Avenue Church of God in Christ, Bishop A. B. McEwen, pastor. She is the appointed communicator for the West Tennessee State Missionary Board. She is a top agent for the National Church paper, "The Whole Truth." Pray for her continued work in the service of the Lord. God bless Sister Howell.

AVON PARK, FLORIDA

"I was glad when they said unto me, Let us go into the house of the Lord." Psalm 122:1.

Greetings from the pastor and saints at the Antioch Temple Church of God in Christ. We thank God for our pastor, Elder C. Black and his wife who is a mother in Zion. He is truly a shepherd. Recently, we were blessed to be in Lake Placid, Florida with Elder F. Mays and members for his 24th anniversary. We enjoyed the message of Missionary E. Cummings. Her subject was, "Wait On The Lord." Psalm 40. Please pray for us.

Sister S. Nelson, reporter

Church of God in Christ, Elder Non Walker, pastor. We enjoyed wonderful services. Our theme was, "Partners With Christ." I Cor. 3:6-11. Speakers were: Minister J. J. Buchanan, Missionary A. Trice and Mrs. Ruth Rowry. We were blessed to have Mother H. Kogee, Supt. P. Robinson, Elder E. Wells, Elder B. T. Rimson, Mother J. Marshall, Mother A. Bennett and State Supervisor, Mother M. L. Belvin grace our services. Sister Blanche Moore presided with other members of the District. Pray for our continued success.

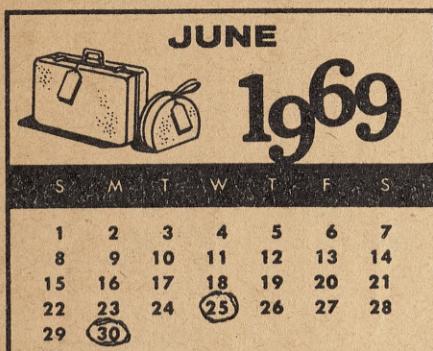
Sis. Blanche Moore, reporter

continued from page 3

GOD AND "THE MIX"—

It is as much as the soul is worth to remember that God is not satisfied with "the mix" of the secular and religious with some kind of equal balance of devotion to both. He has every right under the cosmic sun to require of each of His faithful ones first, fullest, and most complete devotion to Him, His heavens, and His law.

NATIONAL AND INTERNATIONAL YOUTH CONGRESS 1969.



The National and the International Youth Congress of the Churches of God in Christ, to be held in Milwaukee, Wisconsin, 1969, June 25-30. Sheraton - Schroeder Hotel headquarters located 509 West Wisconsin Avenue, Milwaukee, Wisconsin.

Elder Chandler Owens, president of the International Youth Congress is asking all state presidents and chairladies to encourage the young people of their jurisdiction to prepare now to make preparations to become a Gold-Card Delegate. A Gold-Card Delegate receives a special package, lodging, registration kit, and a banquet ticket. For five days at the congress a single room is \$70.00; two people to a room is \$57.50 each; and \$40.00 each for three or four people in a room.

The congress proposes workshops for the youth, refresh- ing hours, revival hours, musical programming, emphasis on youth activities, fashion shows, back home services and mid-night musicals.

Milwaukee is an exciting city to visit which has a modern attractive three-domed Mitchell Park Horticultural Conservatory. Magnificent new shopping centers also reflecting the new spirit in the Milwaukee County. The "new" look also includes one of the world's finest zoos, where a \$12,000,000 collection of the nations most artful and scientific displays of live animals that will bring pleasure to everyone.

Milwaukee is more than a thriving metropolis. It is an adventure, an education, and a delightful playground. Centrally located, Milwaukee County is easily reached by all forms of transportation. Modern attractive terminals for air, rail, bus, and boat travel. A network of expressways and highways which make the Milwaukee area accessible from all directions.

For more information contact:

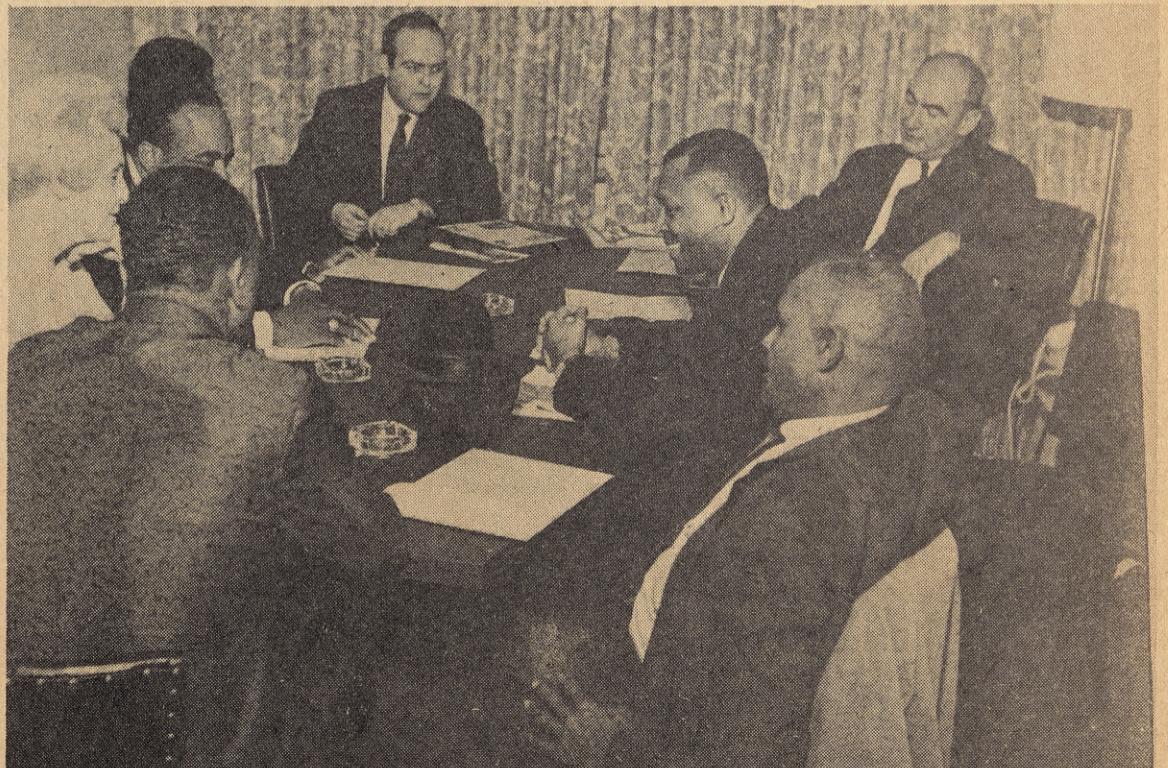
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COMMITTEE STANDS WITH MAYOR MYERS OF MILWAUKEE, WISCONSIN: From left to right are: Bishop James, Brother Robert Worsham, Elder E. C. Taylor, Mayor Myers, Elder Roger Jones, Eld. W. L. Porter, and Elder Upchurch of Milwaukee, Wisconsin.



PROPOSED SITE FOR THE CONGRESS FOR "BACK HOME SERVICES."



BISHOP JAMES AND COMMITTEE MAKING ARRANGEMENTS WITH HOTEL MANAGEMENT for THE 1969 NATIONAL INTERNATIONAL YOUTH CONGRESS.



BISHOP LOUIS ST. JUSTE

NEWS ITEM PORT AU PRINCE, HAITI

Bel-Air Temple, Port Au Prince, Haiti, was the scene of mourning on Saturday, November 2, as Bishop L. S. St. Juste was laid to rest. He had died the preceding Wednesday evening of pneumonia. He had been bishop of the Churches of God in Christ in Haiti since 1957.

Representatives of the Catholic Church and many different Protestant churches of the city, including Baptist, Methodist, and other Pentecostal groups were present to pay their respects and deliver their tributes to the late Bishop.

After the service the stately procession formed and made its way across the town and into the cemetery by foot. Robed choirs sang funeral songs along the way. Uniformed school children joined the sad procession. The casket was borne by a slow-moving funeral car, as honorary pall bearers chosen from the District Superintendents walked beside the casket holding purple streamers which were attached to the

car. Ministers and friends walked behind the casket to the place chosen for the interment.

TRIBUTE TO THE LATE BISHOP L. S. ST JUSTE, DELIVERED AT THE GRAVE-SIDE BY Mr. Leon Pampile.

Brothers and sisters, Death appears to us as this unfathomable mystery which continues to take place outside the margins of man's power; despite increasing scientific technical, and medical knowledge. Throughout the ages it is revealed as uncontrollable, hurling its keen shafts among us, sowing in our midst sorrows, terrors, playing upon the entire scale of sad notes. In its swift race it insensibly carries man away toward that inevitable end reserved to all of us, according to these words of Jehovah, "For dust thou art, and unto dust shalt thou return." It is under the influence of this imperative that our brother and beloved Bishop St. Juste has succumbed today.

No duty has ever been more difficult for me than of expressing on this sad occasion my personal feelings and those of the brotherhood. I stand to pay a last tribute to this martyr who on Wednesday, October 30 passed away. On this painful moment as we face our sore loss, sorrow and mourning weighs heavily on all of our hearts. I will not attempt to suppress my emotions, which surge and froth within me as impetuous waves, but I will try to translate them into their concrete aspects, for language expresses thoughts.

All of the ministers, relatives, saints, and friends gathered



FUNERAL PROCESSION OF BISHOP L. S. ST. JUSTE, Haiti.

here who have had the singular privilege to know Bishop St. Juste, recognize that here was a godly, courageous man, conscious of his responsibilities, devoting himself even until the last moments of his life to the improvement of the church. He helped the humble widows and the underprivileged. If the purpose of human life is action, here is a life that was well filled and devoted to the cause of humanity, which is weighed down every day by anguishing troubles. From his youth, after studying at Port Au Prince College, he began to work beside his father, the late Bishop Joseph St. Juste, in the Church of God in Christ. He devoted himself entirely to serving this institution, dreaming of making it a majestic work. He walked throughout the mountains of Kenscoff, spreading the light of the Gospel and the bread of education, lending his mind and energies to the problems of the people. It was there that he fell victim of that terrible accident which caused the pains that he suffered during the last ten years and which has cost him his life today. He made long trips through the country, learning to know the peasants, their problems, cares, and disappointments. His talent of organization is clearly shown in the strong and united church that he directed with such efficiency.

Although paralysed for the last ten years, his terrible handicap did not take him away from the church activities, but it became rather for him a challenge and an opportunity to exhibit the outstanding courage of a Christian who knows how to face difficulties with faith and enter with confidence the stormy pathways of life. He always had the ability to comfort those who were overcome with pity and who sometimes burst into tears when they saw his condition. Confined to his bed, he continued the work that he had begun of building churches. Bel-Air Church being a striking example among the many. On his impetus how many schools have been created to spread the treasure of education to our population. Education, the only door that gives access to the attractive privilege of this world. Here is a life devoted to the service of the church and the saints.

NEWS ITEM:

Until a new bishop can be

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appointed by the Executive Board of the General Church, the Church of God in Christ in Haiti is being governed by an elected Interim Committee. This Executive Committee of seven members consists of the following: Supt. Lopez Dautruche, President; Supt. Dorelus Cadette, Vice-Pres.; Supt. Orthez Magloire, Sec.; Elder Felix Remy, Treasurer; Supt. Thelisme Metellus; Supt. Noel Baptiste; and Mother Dorothy Exume, Committee Members.

Liberia. We shall pray for each of you.

Elder David E. Cassell, Sr. Missionary Superintendent.

FOREIGN NEWS

Colon REPUBLIC of PANAMA

Holy greetings in the name of our soon coming king Jesus. This is just to inform you that our Dedication was successful. We were blessed to have one of our superintendents, Elder H. L. Marien, of Houston, Texas with us and for this we were grateful. His presence highlighted the service and was an inspiration to the community. Thank God for a prayer answered. We had an estimated crowd of over six hundred. The temple was packed to its capacity. Elder Marien is to be commended for his wonderful performance and for raising the sum of \$232.00. We thank God for our building which is almost completed. We are planning to renovate for a school and other auxiliary activities. It is no secret what God can do. We praise God for every contribution. We need a piano and if anyone would like to donate the same we will be deeply grateful. Our new temple address is:

Church of God in Christ, Inc.
Bldg. #7031
3rd St. Between Central and
Melendez Avenue

Our mailing address is:

Church of God in Christ, Inc.
P. O. Box 1401
Colon, Republic of Panama

Bishop Harry A. Dawkins



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